**Membership Application
Gamewardens of Vietnam Assoc. Inc.**

**To qualify for Full Membership, you would have to been in Task Force 115,116 and 117 *or* in support of Task Forces afore mentioned. Army or Navy in Vietnam, or in support of Riverine Operations in any event subsequent to Vietnam. This includes today’s current array of Army and Navy boat units (Riverine , Coastal River Squadron or Special Boat Unit).**

 **If you have left or still in service, Regular or Reserve military service a copy of your DD214 or sponsorship by an active member of Gamewardens of Vietnam Association is required. Black out your SSN before sending.**

**Associate Membership is open to all. Along with this membership will be an Orientation Ride and you will be able to attend all of our events and meetings.**

**Please circle the Chapter that you wish to be affiliated with:**

West Coast  |  North East  |  South East  |  Mid-Atlantic  |  **North West**  |  Member at large (National)

**PERSONAL INFORMATION: (This information will never be released to anyone!)**

**Last Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Middle Name or Initial** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State** \_\_\_\_\_\_\_\_\_**ZIP**\_\_\_\_\_\_\_\_\_\_

**Home phone number**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Number**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Spouse's Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsor's Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Tel.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MILITARY SERVICE:**

**Last Unit Assignment** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **No. of O/S Tours** \_\_\_\_\_\_\_

**Years Service** \_\_\_\_\_\_\_\_\_\_\_\_ **Last Theater Of Operation** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **NIOTC Training Class** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **When? Mo./Yr**.\_\_\_\_\_\_\_\_\_\_\_

**Pay Grade / Rate** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **Supported Riverine Units, Yes / No Year\_\_\_\_**

**If still active, present command**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Retired**\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­ **From to (Mo./YR.)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECORATIONS:
Navy Cross\_\_\_\_ Purple Heart\_\_\_\_\_Silver Star\_\_\_\_ Bronze Star\_\_\_\_ Combat Action\_\_\_\_ PUC\_\_\_\_ NUC\_\_\_ MUC\_\_\_ Nat Def\_\_\_\_ Iraqi Campaign\_\_\_\_\_ Vietnam Campaign\_\_\_\_ Gulf War One\_\_\_\_ Enduring Freedom \_\_\_\_\_ Global War Terrorism \_\_\_\_**

**Badges / Other Decorations\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Searching for a former “Shipmate”**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TYPE OF MEMBERSHIP:**

**New\_\_\_\_\_ Renewal** \_\_\_\_\_

**Life+=$225.00 \_\_\_\_\_\_ Reg.Life=$200.00 \_\_\_\_\_\_\_, Bi-Annual =$50.00 \_\_\_\_\_\_\_**

**Annual Associate=$40.00\_\_\_\_\_\_\_ Life Associate Member= $200 \_\_\_\_\_\_\_**

**AMOUNT ENCLOSED $\_\_\_\_\_\_\_\_\_\_\_\_ Cash\_\_ Check\_\_ Other \_\_ (Check One)**

**Received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail to: Gamewardens Association, NW Chapter**

 **PO BOX 970**

 **Sumner, WA. 98390**